



Legislation Details (With Text)

File #: 22-651 **Version:** 1 **Name:**

Type: BRIEFING ITEMS **Status:** Agenda Ready

File created: 3/2/2022 **In control:** Environment and Sustainability Committee

On agenda: 3/7/2022 **Final action:**

Title: Local Solid Waste Management Plan Update
[Jay Council, Director, Sanitation Services; Cliff Gillespie, Assistant Director, Sanitation Services]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Local Solid Waste Management Plan Update
[Jay Council, Director, Sanitation Services; Cliff Gillespie, Assistant Director, Sanitation Services]