



## Legislation Details

---

**File #:** 22-651      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 3/2/2022      **In control:** Environment and Sustainability Committee

**On agenda:** 3/7/2022      **Final action:**

**Title:** Local Solid Waste Management Plan Update  
[Jay Council, Director, Sanitation Services; Cliff Gillespie, Assistant Director, Sanitation Services]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|