



## Legislation Details (With Text)

---

**File #:** 22-1078      **Version:** 1      **Name:**

**Type:** MINUTES      **Status:** Agenda Ready

**File created:** 4/26/2022      **In control:** Environment and Sustainability Committee

**On agenda:** 5/2/2022      **Final action:**

**Title:** Approval of the April 4, 2022 Committee Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of the April 4, 2022 Committee Minutes