



## Legislation Details (With Text)

**File #:** 22-1363      **Version:** 1      **Name:**  
**Type:** MINUTES      **Status:** Agenda Ready  
**File created:** 5/31/2022      **In control:** Environment and Sustainability Committee  
**On agenda:** 6/6/2022      **Final action:**  
**Title:** Approval of the May 2, 2022 Committee Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of the May 2, 2022 Committee Minutes