



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                      |                              |  |
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| <b>File #:</b>        | 22-1224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Version:</b> | 1                    | <b>Name:</b>                 |  |
| <b>Type:</b>          | ITEMS FOR INDIVIDUAL CONSIDERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | <b>Status:</b>       | Held Under Advisement        |  |
| <b>File created:</b>  | 5/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>In control:</b>   | Office of Government Affairs |  |
| <b>On agenda:</b>     | 6/22/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>Final action:</b> |                              |  |
| <b>Title:</b>         | Consider adopting the recommended districting plan for the 14 City Council districts, approved by the Redistricting Commission on May 10, 2022, and filed with Mayor Eric Johnson on May 16, 2022, including consideration of proposed modifications or changes (posted at <a href="http://www.dallasredistricting.com">www.dallasredistricting.com</a> ) to be implemented at the next general election of the City Council conducted on May 6, 2023 - Financing: No cost consideration to the City |                 |                      |                              |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                      |                              |  |
| <b>Indexes:</b>       | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                      |                              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                      |                              |  |
| <b>Attachments:</b>   | 1. Resolution, 2. Exhibit 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                      |                              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|