



## Legislation Details

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**File #:** 22-1387      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Discussed

**File created:** 6/6/2022      **In control:** City Manager's Office

**On agenda:** 6/15/2022      **Final action:**

**Title:** Short Term Rental Discussion

**Sponsors:**

**Indexes:** 300

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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