



## Legislation Details

---

**File #:** 22-2118      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 9/14/2022      **In control:** Transportation and Infrastructure Committee

**On agenda:** 9/19/2022      **Final action:**

**Title:** Upcoming Agenda Items for October 26, 2022, City Council Agenda - Ordinance Amending Chapter 28 "Motor Vehicles and Traffic" and Ordinance Amending Chapter 13 "Courts, Fines and Imprisonments"  
[Ghassan Khankarli, Ph.D., P.E., Director, Department of Transportation]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------