



## Legislation Details

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**File #:** 22-2351      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Briefed

**File created:** 9/30/2022      **In control:** City Manager's Office

**On agenda:** 11/2/2022      **Final action:**

**Title:** Update on Fleet Initiatives

**Sponsors:**

**Indexes:** 300

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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