



## Legislation Details

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**File #:** 22-2710      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 11/9/2022      **In control:** Housing and Homelessness Solutions Committee

**On agenda:** 11/15/2022      **Final action:**

**Title:** Upcoming Agenda Item: Authorize the sale of 15 Land Transfer Program lots to Titan and Associates, LLC. for the Development of 15 affordable housing units. [David Noguera, Director, Department of Housing & Neighborhood Revitalization]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo

Date	Ver.	Action By	Action	Result
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