



Legislation Details (With Text)

File #: 23-191 **Version:** 1 **Name:**

Type: BRIEFING MEMORANDUM **Status:** Agenda Ready

File created: 12/30/2022 **In control:** Environment and Sustainability Committee

On agenda: 1/12/2023 **Final action:**

Title: Comprehensive Urban Agriculture Plan Draft Update
[Susan Alvarez, Assistant Director, Office of Environmental Quality & Sustainability]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Comprehensive Urban Agriculture Plan Draft Update
[Susan Alvarez, Assistant Director, Office of Environmental Quality & Sustainability]