



Legislation Details

|                |  |           |        |               |                         |
|----------------|--|-----------|--------|---------------|-------------------------|
| File #:        | 23-384   | Version:  | 1      | Name:         |                         |
| Type:          | BRIEFING ITEMS   |           |        | Status:       | Agenda Ready            |
| File created:  | 1/19/2023  |           |        | In control:   | City Secretary's Office |
| On agenda:     | 2/1/2023   |           |        | Final action: |                         |
| Title:         | 2024 Capital Bond Program: Planning & Development Update |           |        |               |                         |
| Sponsors:      |  |           |        |               |                         |
| Indexes:       |  |           |        |               |                         |
| Code sections: |  |           |        |               |                         |
| Attachments:   | 1. Presentation  |           |        |               |                         |
| Date           | Ver.   | Action By | Action |               | Result                  |