



## Legislation Details

---

**File #:** 23-666      **Version:** 1      **Name:**

**Type:** BRIEFING MEMORANDUM      **Status:** Agenda Ready

**File created:** 2/22/2023      **In control:** Environment and Sustainability Committee

**On agenda:** 3/6/2023      **Final action:**

**Title:** Environmental Commission Update  
[Kathryn Bazan, Chair, Environmental Commission]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------