



### Legislation Details

**File #:** 23-814      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 3/14/2023      **In control:** Transportation and Infrastructure Committee

**On agenda:** 3/20/2023      **Final action:**

**Title:** Interagency Transportation Report  
[Ghassan Khankarli, Ph.D., P.E., Director, Department of Transportation]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|