



## Legislation Details

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**File #:** 23-781      **Version:** 1      **Name:**

**Type:** BRIEFING MEMORANDUM      **Status:** Agenda Ready

**File created:** 3/13/2023      **In control:** Housing and Homelessness Solutions Committee

**On agenda:** 3/21/2023      **Final action:**

**Title:** The sale of 6 Land Transfer Program lots to Sankofa Building Group, LLC for the Development of 6 affordable housing units. [David Noguera, Director, Department of Housing & Neighborhood Revitalization]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo

Date	Ver.	Action By	Action	Result
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