

## City of Dallas

1500 Marilla Street Council Chambers, 6th Floor Dallas, Texas 75201

## **Legislation Details**

File #: 23-1532 Version: 1 Name:

Type: CONSENT AGENDA Status: Approved as an Individual Item

File created: 5/26/2023 In control: Office of Economic Development

On agenda: 6/14/2023 Final action:

Title: Authorize the City Manager or his or her designee to (1) execute a Forbearance and Loan

Modification Agreement, approved as to form by the City Attorney, with TEOF Hotel LP, a Texas limited partnership (Borrower) and Lawrence E. Hamilton, III, as trustee of the Lawrence E. Hamilton Living Trust (Guarantor) related to City's loan of Section 108 funds for rehabilitation of a blighted and vacant hotel structure known as the Hotel Project; (2) execute an Amended and Restated Promissory Note with Borrower, approved as to form by the City Attorney; (3) execute a Guaranty Agreement with Guarantor, approved as to form by the City Attorney; (4) amend the existing Section 108 loan agreement between the City and the LLS. Department of Housing and Urban Development for the

agreement between the City and the U.S. Department of Housing and Urban Development for the Hotel Project (B-12-MC-48-0009) to incorporate a new Collateral Assignment Agreement, each approved as to form by the City Attorney; (5) execute any other documents deemed necessary by HUD or the City Attorney's Office and that the execution of all such and aforementioned loan decuments shall be contingent on HUD's final approval of terms; and (6) deposit \$1.732.047.00 into

documents shall be contingent on HUD's final approval of terms; and (6) deposit \$1,732,047.00 into CDBG Program Income Fund as the City receives repayments from TEOF Hotel LP according to the proposed amended amortization schedule to repay the CARES Act Funds used by the City to make principal and interest payments to HUD between January 1, 2021 and August 1, 2022 - Financing: No

cost consideration to the City (see Fiscal Information)

Sponsors:

Indexes: 2

**Code sections:** 

Attachments: 1. Resolution, 2. Exhibit A, 3. Exhibit B, 4. Exhibit C

Date Ver. Action By Action Result