



## Legislation Details (With Text)

---

**File #:** 23-1418      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Briefed

**File created:** 5/15/2023      **In control:** City Manager's Office

**On agenda:** 6/7/2023      **Final action:**

**Title:** Proposed Amendments to Chapter 12A, Code of Ethics

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Proposed Amendments to Chapter 12A, Code of Ethics