



## Legislation Details

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**Type:** BRIEFING MEMOS      **Status:** Agenda Ready

**File created:** 5/30/2023      **In control:** Environment and Sustainability Committee

**On agenda:** 6/6/2023      **Final action:**

**Title:** Follow Up to Questions on 2024 Bond Program Specifications Presentation  
[Carl Simpson, Assistant City Manager]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
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