



## Legislation Details

---

**File #:** 23-1573      **Version:** 1      **Name:**

**Type:** BRIEFING MEMOS      **Status:** Agenda Ready

**File created:** 5/30/2023      **In control:** Environment and Sustainability Committee

**On agenda:** 6/6/2023      **Final action:**

**Title:** Environment & Sustainability Committee Progress Report  
[Carl Simpson, Assistant City Manager]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------