



Legislation Details

**File #:** 24-551      **Version:** 1      **Name:**

**Type:** BRIEFING MEMORANDUM      **Status:** Agenda Ready

**File created:** 2/7/2024      **In control:** Workforce, Education, and Equity Committee

**On agenda:** 2/12/2024      **Final action:**

**Title:** Period Access Dallas (PAD)/ American Rescue Plan (ARPA) Essential Necessities Cooperation Agreement with Staples.  
[Jessica Galleshaw, Director, Office of Community Care]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------