

## City of Dallas

## Legislation Details (With Text)

| File #:              | 24-797   | Version: 1                              | Name:         |                              |                    |
|----------------------|--|---|---------------|------------------------------|--------------------|
| Туре:                | ZONING CAS   | ES - CONSENT                            | Status:       | Hearing Closed; CPC Recomr   | mendation Followed |
| File created:        | 2/26/2024  |   | In control:   | Department of Planning and U | Jrban Design       |
| On agenda:           | 3/27/2024  |   | Final action: |                              |                    |
| Title:               | A public hearing to receive comments regarding an application for and an ordinance granting an amendment to Specific Use Permit No. 2367 for an alcoholic beverage establishment limited to a microbrewery, microdistillery, or winery on property zoned Subarea 4 within Planned Development District No. 316, the Jefferson Area Special Purpose District, on the south side of Sunset Avenue, between South Bishop Avenue and South Madison Avenue<br>Recommendation of Staff: Approval for a two-year period, subject to an amended site plan and amended conditions<br>Recommendation of CPC: Approval for a five-year period, subject to an amended site plan and amended conditions<br>Z234-103(LC) |   |               |                              |                    |
| Sponsors:            |  |   |               |                              |                    |
| Indexes:             | 1  |   |               |                              |                    |
| Code sections:       |  |   |               |                              |                    |
| Attachments:         | 1. Case Report   |   |               |                              |                    |
| Date                 | Ver. Action By   | 1                                       | Α             | ction                        | Result             |
|                      |  | Economic Development<br>March 27, 2024  |               |                              |                    |
| COUNCIL DISTRICT(S): |  | 1                                       |               |                              |                    |
| DEPARTMENT:          |  | Department of Planning and Urban Design |               |                              |                    |
| EXECUTIVE:           |  | Majed Al-Ghafry                         |               |                              |                    |
|                      |  |   |               |                              |                    |

## SUBJECT

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<u>Z234-103(LC)</u>