



## Legislation Details (With Text)

---

**File #:** 24-748      **Version:** 1      **Name:**

**Type:** BRIEFING ITEMS      **Status:** Agenda Ready

**File created:** 2/23/2024      **In control:** Parks, Trails, and the Environment Committee

**On agenda:** 3/4/2024      **Final action:**

**Title:** Community Connectors  
[M. Renee Johnson, Assistant Director, Parks and Recreation]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Community Connectors  
[M. Renee Johnson, Assistant Director, Parks and Recreation]