



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                  |                  |                      |                                |               |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--------------------------------|---------------|
| <b>File #:</b>        | 24-730                                                                                                                                                                                                                                                                                                           | <b>Version:</b>  | 1                    | <b>Name:</b>                   |               |
| <b>Type:</b>          | CONSENT AGENDA                                                                                                                                                                                                                                                                                                   |                  | <b>Status:</b>       | Approved                       |               |
| <b>File created:</b>  | 2/22/2024                                                                                                                                                                                                                                                                                                        |                  | <b>In control:</b>   | Office of Procurement Services |               |
| <b>On agenda:</b>     | 3/27/2024                                                                                                                                                                                                                                                                                                        |                  | <b>Final action:</b> |                                |               |
| <b>Title:</b>         | Authorize a three-year service price agreement for removal and disposal of scrap tires for the Department of Sanitation Services - TJP Enterprises, LLC dba All American Tire Recyclers, only bidder - Estimated amount of \$1,217,020 - Financing: Sanitation Operation Fund (subject to annual appropriations) |                  |                      |                                |               |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                  |                  |                      |                                |               |
| <b>Indexes:</b>       | 100                                                                                                                                                                                                                                                                                                              |                  |                      |                                |               |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                  |                  |                      |                                |               |
| <b>Attachments:</b>   | 1. Resolution                                                                                                                                                                                                                                                                                                    |                  |                      |                                |               |
|                       |                                                                                                                                                                                                                                                                                                                  |                  |                      |                                |               |
| <b>Date</b>           | <b>Ver.</b>                                                                                                                                                                                                                                                                                                      | <b>Action By</b> | <b>Action</b>        |                                | <b>Result</b> |