

Legislation Text

File #: 21-1336, Version: 1

STRATEGIC PRIORITY:	Economic and Neighborhood Vitality
AGENDA DATE:	August 11, 2021
COUNCIL DISTRICT(S):	7
DEPARTMENT:	Department of Sustainable Development and Construction
EXECUTIVE:	Dr. Eric A. Johnson

SUBJECT

A public hearing to receive comments regarding an application for and an ordinance granting a Specific Use Permit for a community service center use on property zoned an MF-2(A) Multifamily District, on the south line of Laughlin Drive, west line of Avenue Q Recommendation of Staff and CPC: Approval for a three-year period, subject to a site plan and

<u>Recommendation of Staff and CPC</u>: <u>Approval</u> for a three-year period, subject to a site plan and conditions

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