



## Legislation Text

---

**File #:** 22-275, **Version:** 1

---

**STRATEGIC PRIORITY:** Economic Development  
**AGENDA DATE:** January 26, 2022  
**COUNCIL DISTRICT(S):** 12  
**DEPARTMENT:** Department of Planning and Urban Design  
**EXECUTIVE:** Dr. Eric A. Johnson

---

### **SUBJECT**

A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development District for CS Commercial Service District uses and a temporary housing use on property zoned a CS Commercial Service District with deed restrictions [Z945-231], on the south line of President George Bush Turnpike, west of Preston Road  
Recommendation of Staff and CPC: Approval, subject to a development plan and conditions Z212-113(RM)