



## **LANDMARK COMMISSION**

**July 6, 2025**

FILE NUMBER: COA-26-000277  
LOCATION: 4806 Swiss Ave  
STRUCTURE: Contributing  
COUNCIL DISTRICT: 2

PLANNER: Christina Pares  
DATE FILED: May 22, 2026  
DISTRICT: Peak's Suburban (H/72)

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**APPLICANT:** Bobby Ralston

**REPRESENTATIVE:** N/A

**OWNER:** Bobby Ralston

**REQUEST:**

1. A Certificate of Appropriateness to replace the front door and sidelights of the main structure.
2. A Certificate of Appropriateness to replace the existing pendant light fixture at the front entrance.

**STAFF RECOMMENDATION:**

1. That the Certificate of Appropriateness to replace the front door and sidelights of the main structure be approved in accordance with specifications dated 7/6/2026. The proposed work is consistent with preservation criteria Section 3.10; City Code Section 4.501(g)(6)(C)(i) for contributing properties, and the Secretary of the Interior's Standards for Rehabilitation.
2. That the Certificate of Appropriateness to replace the existing pendant light fixture at the front entrance be approved in accordance with specifications dated 7/6/2026. The proposed work is consistent with preservation criteria Section 2.5; City Code Section 4.501(g)(6)(C)(i) for contributing properties, and the Secretary of the Interior's Standards for Rehabilitation.

**TASK FORCE RECOMMENDATION:**

1. That the Certificate of Appropriateness to replace front door and sidelights of main structure be approved with conditions that the door, sidelights, and transom are wood on wood with no cladding, and the muttoms are exterior to the glass.
2. That the Certificate of Appropriateness to replace the existing pendant light fixture at the front entrance be approved as the light fixture as submitted.

## BACKGROUND / HISTORY:

N/A

## RELEVANT PRESERVATION CRITERIA:

1. Peak's Suburban Addition Historic District (H-72); Ordinance No. 22352
2. Secretary of the Interior's Standards/Guidelines for Setting (District / Neighborhood)
  - **Recommended:** Identifying, retaining, and preserving building and landscape features that are important in defining the overall historic character of the setting. Such features can include circulation systems, such as roads and streets; furnishings and fixtures, such as light posts or benches; vegetation, gardens and yards; adjacent open space, such as fields, parks, commons, or woodlands; and important views or visual relationships.
  - **Not Recommended:** Removing or substantially changing those building and landscape features in the setting which are important in defining the historic character so that, as a result, the character is diminished.
  - **Not Recommended:** Introducing a new building or landscape feature that is visually or otherwise incompatible with the setting's historic character (e.g., replacing low metal fencing with a high wood fence).
  - **Not Recommended:** Removing a character-defining feature of the building or landscape from the setting that is unreparable and not replacing it or replacing it with a new feature the does not match.
3. City Code Section 51A-4.501(g)(6)(C)(i):

*The landmark commission must grant the application if it determines that:  
(i) for contributing structures*

## LOCATION MAP:

4806 Swiss Ave

Google Maps

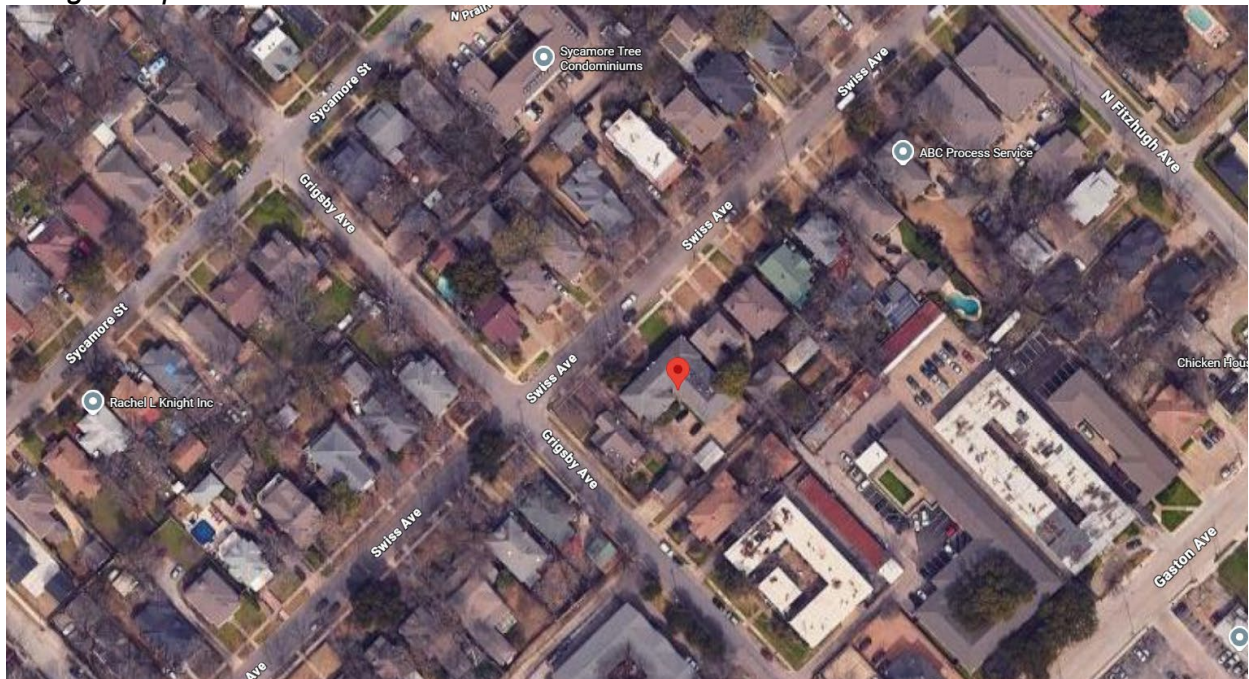


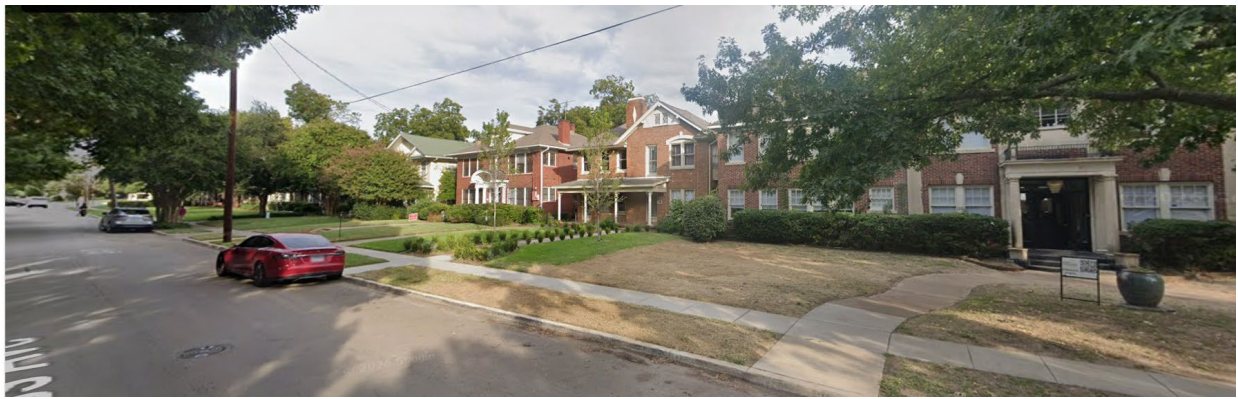
Figure 1 – Aerial View of the property.

**CURRENT PHOTOS**

4806 Swiss Ave



**CONTEXT PHOTOS**  
**4806 Swiss Ave**



**ATTACHMENTS:**

- **Task Force Recommendation Form**
- **Current Drawings**

**TASK FORCE  
RECOMMENDATION(S)**

# TASK FORCE RECOMMENDATION REPORT

## Peak's Suburban Addition and Edison-LaVista Court Historic Districts

DATE: 6/11/2026  
TIME: 5:30 p.m.  
LOCATION: Hybrid Virtual/2622 Swiss Ave

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Applicant Name: Bobby Ralston  
Address: 4806 Swiss Ave  
Request Type: CA

Recommendation: Approve with conditions that the door, sidelights, and transom are wood on wood with no cladding, and the muttoms are exterior to the glass.

Approve light fixture as submitted.

Approve       Approve with conditions       Deny w/o prejudice       Deny

Comments:  
Click or tap here to enter text.

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Task force members present:

Kathy Finch       Paul Sanders (Vice-chair)  
 Josh Kamman       Patricia Simon (Chair)

Ex Officio staff members present:       Christina Paress

Quorum:       Yes       No      (three makes a quorum)

Maker: Sanders      2<sup>nd</sup>: Kamman  
FOR: Finch, Kamman, Sanders, Simon      AGAINST: Click or tap here to enter text.  
Basis for opposition:  
Click or tap here to enter text.

**APPLICATION FOR  
CERTIFICATE OF APPROPRIATENESS**









SecurityLink  
A Division of  
Aflac

# FORT WORTH SASH & DOOR

SALES ORDER # \_\_\_\_\_

CUSTOMER P.O. \_\_\_\_\_

SOLD TO: \_\_\_\_\_

SHIP TO: \_\_\_\_\_

BOBBY RALSTON

4806 SWISS AVE

323-823-4412

DALLAS TX 75204

bobby@targetmediapartners.com  
ORDER DATE 6-16-26

DELIVERY DATE \_\_\_\_\_

SALESMAN BRUCE ALFORD

QUOTE

SHIP VIA O/T

EXT	INT	DOOR TYPE	SILL	13/8	13/4	HC	SC	GRADE	JAMB	B	HINGES		
X		CUSTOM	BRONZE ADA		-		-	PG	4 5/8" x 1 1/2"	2	US10B	15ALL BEARING	
CODE	ORD	L	R	DESCRIPTION						TRIM		PRICE	EXT PRICE
				UNIT SIZE 74 X 105									5795. <sup>00</sup>
	1	1		3/6 7/0 6 LITE, TDL, OVER						1 X4			
				1 RAISED PANEL, PG BEECH						2" CM			
				WOOD, CLEAR TEMP IG GLASS						LOOSE + LONG			
				WITH 2 - 1/2" x 7/0 x 13/4									
				3 LITE, TDL, OVER 1 RAISED									
				PANEL SIDELITES, MATCHING									
				IG GLASS, ALSO WITH 72 1/2 X 18 X 13/4									
				4 LITE, TDL, TRANS, MATCHING									
				IG GLASS									
				* DOOR, SL'S + TRANS PG BEECH									
				* FRAME, PRIMED FT PINE (FRAME SAVER)									

**DISCLAIMER**

MILLWORK, WINDOWS AND SPECIAL ORDERS ARE CONSIDERED NON-STOCK AND MAY NOT BE RETURNED. ALL OTHER RETURNS ARE SUBJECT TO RESTOCK CHARGES. PRICES SUBJECT TO CHANGE WITHOUT NOTICE. CLERICAL ERRORS SUBJECT TO CORRECTION. ALL SALES FINAL. I HAVE REVIEWED THE PRECEDING ORDER AND I CONFIRM THAT IT IS CORRECT. BY SIGNING BELOW, I AUTHORIZE FWSD TO PROCEED WITH THE ORDER AND FULLY UNDERSTAND ALL TERMS AND CONDITIONS.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

DELIVERY	125. <sup>00</sup>
SUB-TOTAL	5920. <sup>00</sup>
TAX	488.40
<b>GRAND TOTAL</b>	<b>6408.40</b>

